

Amendment

409

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

Amend

10/11

409

#11011492

8/8/16

11011492

2016 AUG 24 PM 12:50

LOUISIANA  
CAMPAIGN FINANCE  
RECEIVED

### 1. Qualifying Name and Address of Candidate

Jacob B Groby III  
29354 Lyon Lane  
Lacombe, La 70445

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Council Dist 7  
St Tammany Parish

### 3. Date of Primary

Oct 22, 2011

This report covers from Oct 31, through Dec 19

### 4. Type of Report:

- ☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general  
☒ 40th day after general  
☐ Annual (future election)  
☐ Supplemental (past election)  
☒ Amendment to prior report

### 5. FINAL REPORT if:

- ☐ Withdrawn  
☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One  
28199 Hwy 190  
Lacombe, La 70445

### 7. Full Name and Address of Treasurer

SELF

### 9. Name of Person Preparing Report

Jacob B Groby III  
Daytime Telephone 985-503-0017

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of August 2016

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-503-0017  
Daytime Telephone

Signature of Treasurer

985-503-0017  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Amendment(s)  
Attached

AMENDMENT #2

AMENDMENT TO 40-G

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

Amend  
40-g  
#11011492  
7/25

11011492

### 1. Qualifying Name and Address of Candidate

Jacob B Groby III  
29354 LYON LANE  
Lacombe, LA 70448

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ST. TAMMANY PARISH  
COUNCIL DIST 7

### 3. Date of Primary

OCT 22, 2011

This report covers from OCT 31 51 through NOV 19 14

### 4. Type of Report:

\_\_\_ 180th day prior to primary \_\_\_ ☒ 40th day after general  
\_\_\_ 90th day prior to primary \_\_\_ Annual (future election)  
\_\_\_ 30th day prior to primary \_\_\_ Supplemental (past election)  
\_\_\_ 10th day prior to primary  
\_\_\_ 10th day prior to general \_\_\_ Amendment to prior report

### 5. FINAL REPORT if:

\_\_\_ Withdrawn \_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITOL ONE  
28199 Hwy 190  
Lacombe, LA 70448

### 7. Full Name and Address of Treasurer

/

SCANNED

SEP 6 - 2012

By: J

### 9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of July, 2012

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-503-0017  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

11011492

### 1. Qualifying Name and Address of Candidate

Jacob B. Groby III  
29354 LYON LANE  
Lacombe LA 70445

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ST. TAMMANY Council  
DIST 7

10/11

40.9  
12/28

### 3. Date of Primary

OCT 22, 2011

This report covers from OCT 31ST through NOV 19

### 4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
\_\_\_\_ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general  
☒ 40th day after general  
\_\_\_\_ Annual (future election)  
\_\_\_\_ Supplemental (past election)  
\_\_\_\_ Amendment to prior report

### 5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITOL ONE

### 7. Full Name and Address of Treasurer

Jacob B. Groby III  
29354 LYON LANE  
Lacombe LA 70445

### 9. Name of Person Preparing Report

Daytime Telephone

Jacob B. Groby III  
6905) 503-0017

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of December 2011

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

905-503-0017  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SCANNED

JAN 11 2012

By:



2012 JAN -3 AM 10:41

LOUISIANA CAMPAIGN FINANCE DISCLOSURE ACT

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS                                        | This Period         |
|-------------------------------------------------|---------------------|
| 1. Contributions (Schedule A-1)                 | 3970. <sup>00</sup> |
| 2. In-kind Contributions (Schedule A-2)         | 0                   |
| 3. Campaign paraphernalia sales of \$25 or less | 0                   |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | 3970. <sup>00</sup> |
| 5. Other Receipts (Schedule A-3)                | 0                   |
| 6. Loans Received (Schedule B)                  | 5000. <sup>00</sup> |
| 7. Loan Repayments Received (Schedule D)        | 0                   |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 8970. <sup>00</sup> |

| DISBURSEMENTS                                           | This Period         |
|---------------------------------------------------------|---------------------|
| 9. Expenditures (Schedule E-1)                          | 4786.59             |
| 10. Other Disbursements (Schedule E-2)                  | 0                   |
| 11. Loan Repayments Made (Schedule B)                   | 5000. <sup>00</sup> |
| 12. Funds Loaned (Schedule D)                           | 0                   |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 9786.59             |

| FINANCIAL SUMMARY                                                                                                                                   | Amount              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 820. <sup>47</sup>  |
| 15. <b>Plus</b> total receipts this period<br>(Line 8 above)                                                                                        | 8970. <sup>00</sup> |
| 16. <b>Less</b> total disbursements this period<br>(Line 13 above)                                                                                  | 9786.59             |
| 17. <b>Less</b> in-kind contributions<br>(Line 2 above)                                                                                             | 0                   |
| 18. Funds on hand at close of reporting period                                                                                                      | 3.88                |

# SUMMARY PAGE

| RECEIPTS                                        | This Period         |
|-------------------------------------------------|---------------------|
| 1. Contributions (Schedule A-1)                 | 3670 <sup>00</sup>  |
| 2. In-kind Contributions (Schedule A-2)         | 0                   |
| 3. Campaign paraphernalia sales of \$25 or less | 2                   |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | 3670 <sup>00</sup>  |
| 5. Other Receipts (Schedule A-3)                | 0                   |
| 6. Loans Received (Schedule B)                  | 5,000 <sup>00</sup> |
| 7. Loan Repayments Received (Schedule D)        |                     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 8670 <sup>00</sup>  |

| DISBURSEMENTS                                           | This Period         |
|---------------------------------------------------------|---------------------|
| 9. Expenditures (Schedule E-1)                          | 3932 <sup>63</sup>  |
| 10. Other Disbursements (Schedule E-2)                  | 0                   |
| 11. Loan Repayments Made (Schedule B)                   | 5,000 <sup>00</sup> |
| 12. Funds Loaned (Schedule D)                           | 0                   |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 8932 <sup>63</sup>  |

| FINANCIAL SUMMARY                                                                                                                                   | Amount             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 1272 <sup>20</sup> |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | 8670 <sup>00</sup> |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | 8932 <sup>63</sup> |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | 0                  |
| 18. Funds on hand at close of reporting period                                                                                                      | 1,009.57           |

## SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | 3670.00     |
| 2. In-kind Contributions (Schedule A-2)         | 0           |
| 3. Campaign paraphernalia sales of \$25 or less | 0           |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | 3670.00     |
| 5. Other Receipts (Schedule A-3)                | 0           |
| 6. Loans Received (Schedule B)                  | 5,000.00    |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 8670.00     |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | 3932.63     |
| 10. Other Disbursements (Schedule E-2)                  | 0           |
| 11. Loan Repayments Made (Schedule B)                   | 5,000.00    |
| 12. Funds Loaned (Schedule D)                           | 0           |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 8,932.63    |

| FINANCIAL SUMMARY                                                                                                                                   | Amount  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 1049.95 |
| 15. <b>Plus</b> total receipts this period<br>(Line 8 above)                                                                                        | 8670.00 |
| 16. <b>Less</b> total disbursements this period<br>(Line 13 above)                                                                                  | 8932.63 |
| 17. <b>Less</b> in-kind contributions<br>(Line 2 above)                                                                                             | 0       |
| 18. Funds on hand at close of reporting period                                                                                                      | 787.32  |

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                 | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              |        |

| SPECIAL TRANSACTIONS                                                                                                                                                                     | This Period |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     |             |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     |             |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |             |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |             |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        |             |

### NOTICE

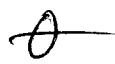

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.




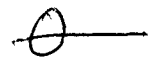

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/88, Page Rev. 3/88

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                 | Amount                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              |  |

| SPECIAL TRANSACTIONS                                                                                                                                                                     | This Period                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     |    |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     |    |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |    |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |  |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        |  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/98, Page Rev 3/00



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

|                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and address of lender<br>Paula Borne<br>4466 Pontchartrain Dr<br>Slidell, LA 70488 | 2. a. Date* <u>11/9/11</u> b. Interest rate <u>0</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>5,000<sup>00</sup></u><br>d. Balance due ..... \$ <u>5,000<sup>00</sup></u><br><br><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>         OPTIONAL: Total amount of credit available \$ <u>                    </u></small> |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 3. Endorsers/Guarantors   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date |  |  |  |  |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|----------|------|--|--|--|--|--|
| 4. Repayments this period | Principal                                                                                                                                                                                                                                                                                                                                                           | Interest                  |           |          |      |  |  |  |  |  |
| Date                      |                                                                                                                                                                                                                                                                                                                                                                     |                           |           |          |      |  |  |  |  |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                     |                           |           |          |      |  |  |  |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

|                               |                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and address of lender | 2. a. Date* .....      b. Interest rate ..... %(a.p.r.)<br>c. Amount borrowed* ..... \$ .....<br>d. Balance due ..... \$ .....<br><br><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>         OPTIONAL: Total amount of credit available \$ <u>                    </u></small> |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 3. Endorsers/Guarantors   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date |  |  |  |  |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|----------|------|--|--|--|--|--|
| 4. Repayments this period | Principal                                                                                                                                                                                                                                                                                                                                                           | Interest                  |           |          |      |  |  |  |  |  |
| Date                      |                                                                                                                                                                                                                                                                                                                                                                     |                           |           |          |      |  |  |  |  |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                     |                           |           |          |      |  |  |  |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                          | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |                     | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------|------------------------|
| <b>John B. McCain</b><br><b>28534 WATA OAK LOOP</b><br><b>PONCHATOOLA, LA. 70454</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 11/15/11                                                                               | \$250 <sup>00</sup> | \$250 <sup>00</sup>    |
| <b>STUART CONSULTING GROUP</b><br><b>3813 DIVISION ST</b><br><b>METairie, LA 70002</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/14/11                                                                               | \$250 <sup>00</sup> | \$250 <sup>00</sup>    |
| <b>LISA B. Stadel</b><br><b>2002 E. GAUGE Blvd.</b><br><b>SLidell, LA 70461</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 11/15/11                                                                               | \$100 <sup>00</sup> | \$100 <sup>00</sup>    |
| <b>SHILA PARR</b><br><b>26540 MARDIANE Dr.</b><br><b>LAcombe, LA. 70445</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 11/13/11                                                                               | \$200 <sup>00</sup> | \$200 <sup>00</sup>    |
| <b>SHANNON VILLEMARCTTE</b><br><b>26500 LUCILLE Dr</b><br><b>LAcombe, LA. 70445</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 11/15/11                                                                               | \$100 <sup>00</sup> | \$100 <sup>00</sup>    |
| <b>Richard Wike</b><br><b>40 Mistletoe Dr.</b><br><b>Covington</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | 11/15/11                                                                               | \$25 <sup>00</sup>  | \$25 <sup>00</sup>     |
| <b>Judith Wood</b><br><b>60589 Cypress Dr</b><br><b>LAcombe, LA 70445</b><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 11/10/11                                                                               | 100 <sup>00</sup>   | 100 <sup>00</sup>      |
| 4. SUBTOTAL (this page)                                                                                                                     | \$1,025 <sup>00</sup>                                                                  | N/A                 |                        |
| 5. TOTAL (complete only on last page of this schedule)                                                                                      |                                                                                        | N/A                 |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____         |                                                                                        |                     |                        |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                  | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |            | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------|------------------------|
| JOHN W. DUSSOUY JR<br>501 MARINER PLAZA<br>MANDEVILLE LA 70470<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 10/31/11                                                                               | \$250.00   | \$500.00               |
| LINDA B. ERNST<br>59350 W. Harbor Lane<br>Lacombe, LA 70445<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 11/8/11                                                                                | \$250.00   | \$500.00               |
| COASTAL PROCESS<br>PO BOX 1120<br>ALBANY LA 70711<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                              | 11/3/11                                                                                | \$500      | \$1,000                |
| Richard Grippa<br>59294 Cypress Bayou Lane<br>Lacombe, LA 70445<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 11/7/11                                                                                | \$100.00   | \$100.00               |
| SUSAN H. DUNN<br>19 ELLON DR<br>COVINGTON LA. 70433<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | 11/7/11                                                                                | \$100.00   | \$100.00               |
| DANIEL J. FERRARI<br>61391 WINDROSE CT<br>Lacombe, LA 70445<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 11/13/11                                                                               | \$150.00   | \$150.00               |
| MRS. PAUL LARRY<br>28525 MISS LOU ST<br>Lacombe, LA 70445<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 11/15/11                                                                               | \$200.00   | \$200.00               |
| 4. SUBTOTAL (this page)                                                                                                             |                                                                                        | \$1,550.00 | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                              |                                                                                        | \$         | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |                                                                                        |            |                        |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |                     | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)        |                        |
| JACOB B. GROBY III<br>29354 Lyon Lane<br>Lacombe, La 70445<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/9/11                                | 1095. <sup>00</sup> | 1095. <sup>00</sup>    |
| Lisa Steele<br>182 Woodruff Dr<br>Slidell, La 70461<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/15/11                               | 300. <sup>00</sup>  | 400. <sup>00</sup>     |
| POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                          |                                        |                     |                        |
| POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                          |                                        |                     |                        |
| POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                          |                                        |                     |                        |
| POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                          |                                        |                     |                        |
| POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                          |                                        |                     |                        |
| 4. SUBTOTAL (this page)                                                                                                                                          | 1395. <sup>00</sup>                    | N/A                 |                        |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           | 3970. <sup>00</sup>                    | N/A                 |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____                              |                                        |                     |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Name and address of lender</p> <p><i>PAULA BORNE</i><br/> <i>4466 PONTCHARTRAIN DR</i><br/> <i>SLIDELL, LA 70488</i></p> | <p>2. a. Date* <u>11/9/11</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>5,000<sup>00</sup></u></p> <p>d. Balance due ..... \$ <u>5,000<sup>00</sup></u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</small></p> |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <p>3. Endorsers/Guarantors</p> <p><i>JACOB B GROBY III</i><br/> <i>29354 Lyons Lane</i><br/> <i>Lacombe, La 70445</i></p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: top;"><u>12/9/11</u></td> <td style="text-align: center; vertical-align: top;"><u>5006.<sup>60</sup></u></td> <td style="text-align: center; vertical-align: top;"><u>0</u></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date |  |  | <u>12/9/11</u> | <u>5006.<sup>60</sup></u> | <u>0</u> |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|----------|------|--|--|----------------|---------------------------|----------|
| 4. Repayments this period                                                                                                 | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Interest                  |           |          |      |  |  |                |                           |          |
| Date                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |           |          |      |  |  |                |                           |          |
| <u>12/9/11</u>                                                                                                            | <u>5006.<sup>60</sup></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>0</u>                  |           |          |      |  |  |                |                           |          |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

|                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Name and address of lender</p> <div style="height: 100px; border-bottom: 1px solid black;"></div> | <p>2. a. Date* _____      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</small></p> |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| <p>3. Endorsers/Guarantors</p> <div style="height: 150px; border-bottom: 1px solid black;"></div> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|----------|------|--|--|--|--|--|
| 4. Repayments this period                                                                         | Principal                                                                                                                                                                                                                                                                                                                                                           | Interest                  |           |          |      |  |  |  |  |  |
| Date                                                                                              |                                                                                                                                                                                                                                                                                                                                                                     |                           |           |          |      |  |  |  |  |  |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                     |                           |           |          |      |  |  |  |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                                   |                     |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|---------------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                                     | c. Amount(s)        |
| UNITED Media Corp.<br>PO Box 3270<br>Covington LA 70434           | 11/14/11                              | Ad.                                                               | \$225 <sup>00</sup> |
| SIGNS NOW<br>1575 Gause Blvd.<br>Slidell 70458                    | 11/18/11                              | Signs                                                             | 138.77              |
| DITTO'S Printing<br>908 W. Judge Perry Dr<br>Chalmette            | 10/31/11<br>11/7/11                   | Copies<br>copies                                                  | \$104.64<br>724.85  |
| JES Bayou GAs<br>28010 Hwy 190<br>Lacombe, LA 70445               | 10/30/11                              | GAS - EXCISE /<br>Driving DIST.<br>(Wrong CARD USED)<br>Treasurer | \$60 <sup>00</sup>  |
| Russells Quick Stop<br>28165 Hwy 190<br>Lacombe, LA 70445         | 11/7/11                               | Gas driving district                                              | \$55 <sup>20</sup>  |
| PETUNIAS Place<br>2020 Hwy 59<br>Mandeville 70448                 | 11/14/11                              | Lunch w/ camp worker<br>Driving DIST.                             | 50.75               |
| KALGA ROO Express<br>NORTH Shore Blvd.<br>Slidell LA              | 11/15/11                              | GAS RIDE driving DIST.                                            | 43.17               |
| Issabella PIZZA<br>2660 Florida ST.<br>Mandeville, LA 70445       | 11/12/11                              | Lunch w/ camp<br>workers<br>Walking DIST.                         | 75.27               |
| 3. SUBTOTAL (optional)                                            |                                       |                                                                   | 1477.60             |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                                   |                     |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                         |              |
|------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| JES Bayou Gas<br>28445 US Hwy 190<br>Lacombe, LA 70445                 | 11/14/11                              | GAS for driving<br>DIST.                | \$29.99      |
| Roberts Hardware<br>69458 Hwy 59<br>Mandeville LA 70471                | 11/11/11                              | Metal Post<br>For Signs                 | \$88.28      |
| Mole Printing<br>619 Tyler ST<br>Covington LA. 70433                   | 11/16/11                              | Post Cards Printing                     | \$894.68     |
| Charlons<br>27470 Hwy 190<br>Lacombe LA 70445                          | 11/10/11                              | Lunch w/camp<br>work who drive<br>DIST. | \$20.17      |
| Mardy Fuel<br>68068 Hwy 59<br>Mandeville LA. 70471                     | 11/12/11                              | GAS for drive<br>DIST.                  | \$48.43      |
| OFFICE DEPOT Store 2158<br>127 NORTH Shore Blvd.<br>Slidell, LA. 70460 | 11/6/11                               | Cuplods or<br>Flyers                    | \$16.97      |
| USPS Chalmers<br>Chalmette LA 70043                                    | 10/20/11<br>11/8/11                   | Postage                                 | 5.59<br>5.59 |
| Mole Printing<br>619 Tyler ST<br>Mandeville LA 70433                   | 11/10/11                              | Post Cards<br>Printing & Mailer         | \$1594.00    |
| 3. SUBTOTAL (optional)                                                 |                                       |                                         | 2703.70      |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                         |              |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                              |              |
|----------------------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Description of Purpose(s) | c. Amount(s) |
| Sam's Club<br>181 North Shore Blvd<br>Slidell, La 70460                                | 11/19/11                              | Food for Camp<br>workers.    | 180.22       |
| Lishmans<br>27417 Hwy 190<br>Lacombe, La 70445                                         | 11/19/11                              | Food for Camp<br>Workers     | 18.56        |
| Action T Shirt<br>13134 Hwy 190<br>Covington, La 70433                                 | 11/18/11                              | T-Shirts for<br>Camp Workers | 353.71       |
| USPS<br>Chalmette, La<br>70043                                                         | 11/2/11                               | Postage                      | \$7.03       |
| SOS Commercial Request<br>Register of Voters<br>21490 Koop Dr.<br>Mandeville, La 70471 | 11/14/11                              | Commercial                   | 22.00        |
| Target<br>61121 Airport Rd<br>Slidell, La 70460                                        | 11/28/11                              | Thank You<br>Cards           | 21.18        |
| J + S Bayou Station<br>28445 Hwy 190<br>Lacombe, La 70445                              | 11/21/11                              | Gas                          | 2.59         |
| 3. SUBTOTAL (optional)                                                                 |                                       |                              | 605.29       |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                              | 4786.59      |

Form 102, Rev. 11/14

AMENDMENT #2



# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                  | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |                       | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>John B. McCain</b><br>28534 WATA OAK LOOP<br>PONCHATOOLA, LA. 70454<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 11/15/11                                                                               | \$250 <sup>00</sup>   | \$250 <sup>00</sup>    |
| <b>STUART CONSULTING GROUP</b><br>3813 DIVISION ST<br>METairie, LA 70002<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 11/14/11                                                                               | \$250 <sup>00</sup>   | \$250 <sup>00</sup>    |
| <b>LISA B. Stodde</b><br>2002 E. GAUGE Blvd.<br>Slidell, LA 70461<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 11/15/11                                                                               | \$100 <sup>00</sup>   | \$100 <sup>00</sup>    |
| <b>Shula PARR</b><br>26540 MANDANE DR.<br>LAcombe, LA. 70445<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | 11/13/11                                                                               | \$200 <sup>00</sup>   | \$200 <sup>00</sup>    |
| <b>SHANNON VILLEMARCTE</b><br>26500 Lucille Dr<br>LAcombe, LA. 70445<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 11/15/11                                                                               | \$100 <sup>00</sup>   | \$100 <sup>00</sup>    |
| <b>Richard Wike</b><br>40 Mistletoe Dr<br>Covington<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | 11/15/11                                                                               | \$25 <sup>00</sup>    | \$25 <sup>00</sup>     |
| <b>Judith Wood</b><br>60589 Cypress Dr<br>LaCombe, LA 70445<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 11/10/11                                                                               | 100 <sup>00</sup>     | 100 <sup>00</sup>      |
| 4. SUBTOTAL (this page)                                                                                                             |                                                                                        | \$1,025 <sup>00</sup> | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                              |                                                                                        |                       | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |                                                                                        |                       |                        |

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                  | 2. Contributions this Reporting Period |                       | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|------------------------|
|                                                                                                                                     | a. Date(s)                             | b. Amount(s)          |                        |
| JOHN W. DUSSOUY JR<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                                         | 10/31/11                               | \$250 <sup>00</sup>   | \$500 <sup>00</sup>    |
| Linda B. ERNST<br>59350 W. HANCOCK LANE<br>LACONNER, LA 70445<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 11/8/11                                | \$250 <sup>00</sup>   | \$500 <sup>00</sup>    |
| COASTAL PROCESS<br>PO BOX 1120<br>ALBANY LA 70711<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | 11/3/11                                | \$500                 | \$1,000                |
| Richard Grippa<br>59294 Cypress Bayou Lane<br>LACONNER, LA 70445<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 11/7/11                                | \$100 <sup>00</sup>   | \$100 <sup>00</sup>    |
| SUSAN H. DUNN<br>14 ELLAN DR<br>COVINGTON LA. 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                        | 11/7/11                                | \$100 <sup>00</sup>   | \$100 <sup>00</sup>    |
| DANIEL J. FERRARI<br>61391 WINDROSE CT<br>LACONNER, LA 70445<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 11/13/11                               | \$150 <sup>00</sup>   | \$150 <sup>00</sup>    |
| MRS Paul Lerry<br>28525 MISS LOU ST<br>LACONNER, LA 70445<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | 11/15/11                               | \$200 <sup>00</sup>   | \$200 <sup>00</sup>    |
| 4. SUBTOTAL (this page)                                                                                                             |                                        | \$1,550 <sup>00</sup> | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                              |                                        | \$2,575 <sup>00</sup> | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |                                        |                       |                        |

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor<br>(& description if in-kind) | 2. Contributions this Reporting Period<br>a. Date(s)                      b. Amount(s) |       | 3. Valuation if In-Kind |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------|-------------------------|
| JACOB B. Groby II<br>29354 LYON LANE<br>Lacombe, LA 70445        | 12/9/11                                                                                | 1,095 | /                       |
|                                                                  |                                                                                        |       |                         |
|                                                                  |                                                                                        |       |                         |
|                                                                  |                                                                                        |       |                         |
|                                                                  |                                                                                        |       |                         |
|                                                                  |                                                                                        |       |                         |
|                                                                  |                                                                                        |       |                         |
|                                                                  |                                                                                        |       |                         |
|                                                                  |                                                                                        |       |                         |
|                                                                  |                                                                                        |       |                         |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                                       |                      |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|----------------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                                         | c. Amount(s)         |
| UNITED MODA Corp.<br>PO Box 3270<br>Covington LA 70434            | 11/14/11                              | Ad.                                                                   | \$225 <sup>00</sup>  |
| SIGNS NOW<br>1575 Gause Blvd.<br>Slidell 70458                    | 11/12/11                              | Signs                                                                 | \$135. <sup>77</sup> |
| DITTO'S Printing<br>908 W. Judge Perry Dr<br>Chalmette            | 10/31/11                              | Copies                                                                | \$104. <sup>64</sup> |
| JES Bayou Gas<br>28010 Hwy 190<br>Lacombe, LA 70445               | 10/30/11                              | Gas - Excursion /<br>Driving Dist.<br>(Wrong card used)<br>Reimbursed | \$60. <sup>00</sup>  |
| Russell's Quick Stop<br>28145 Hwy 190<br>Lacombe, LA 70445        | 11/7/11                               | Gas driving district                                                  | \$55. <sup>20</sup>  |
| PETUNIAS PLACE<br>2020 Hwy 59<br>Mandeville 70448                 | 11/14/11                              | Lunch w/ camp worker<br>Driving Dist.                                 | \$50. <sup>75</sup>  |
| Kalga Rod Express<br>NORTH Shore Bld.<br>Slidell LA               | 11/15/11                              | Gas Recharge Dist.                                                    | 43. <sup>17</sup>    |
| Isabella PIZZA<br>2660 Florida St.<br>Mandeville, LA 70448        | 11/12/11                              | Lunch w/ camp.<br>workers<br>Walking DISTRICT                         | 75. <sup>27</sup>    |
| 3. SUBTOTAL (optional)                                            |                                       |                                                                       |                      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                                       |                      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                          |              |
|-----------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| JES Bayou Gas<br>28445 US Hwy 190<br>Lacombe, LA 70445                | 11/14/11                              | GAS for driving<br>DIST.                 | \$29.99      |
| Roberts Hardware<br>69458 Hwy 59<br>Mandeville LA 70471               | 11/11/11                              | Metal Post<br>For Signs                  | \$88.28      |
| Mole Printing<br>619 Tyler ST<br>Covington LA 70433                   | 11/16/11                              | Post Cards Printing                      | \$894.68     |
| Charlouis<br>27470 Hwy 190<br>Lacombe LA 70445                        | 11/10/11                              | Lunch w/ camp<br>work who drove<br>DIST. | \$20.62      |
| Mandy Fuel<br>68068 Hwy 59<br>Mandeville LA 70471                     | 11/12/11                              | GAS for drive<br>DIST.                   | \$48.43      |
| Office Depot Store 2158<br>127 North Shore Blvd.<br>Slidell, LA 70460 | 11/6/11                               | Cuploos or<br>Flyers                     | \$16.97      |
| USPS Charlotte                                                        | 11/8/11                               |                                          | 5.59         |
| Mole Printing<br>619 Tyler ST<br>Mandeville LA 70433                  | 11/10/11                              | Post Cards<br>Printing & Mailer          | \$1594.00    |
| 3. SUBTOTAL (optional)                                                |                                       |                                          |              |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                          |              |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                    | c. Amount(s) |
|-------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                      |              |
| Sons of the Club<br>North Shore Blvd<br>Slidell LA 70448          | 11/19/11                              | Food For Camp<br>Wolke's Party     | \$172.05     |
| LISHAWNS<br>2747 Hwy 190<br>Lacombe, LA 70448                     | 11/19/11                              | Food For Camp<br>Wolke's Party     | 18.56        |
| ACTON T-SHIRT                                                     | 11/18/11                              | T-Shirts For<br>Camp Wolke's/Guest | 3.53 71      |
|                                                                   |                                       |                                    |              |
|                                                                   |                                       |                                    |              |
|                                                                   |                                       |                                    |              |
|                                                                   |                                       |                                    |              |
|                                                                   |                                       |                                    |              |
|                                                                   |                                       |                                    |              |
| 3. SUBTOTAL (optional)                                            |                                       |                                    |              |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                    | 3932.63      |